# Department of English Biodata



Name: ADITYA SINGH DULTA **Designation:** Assistant Professor

**Department**: Department of Higher Education, HP.

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**Teaching Experience**: More than 10 years (since 2013)

# **Educational Qualifications:**

1	B.A. English (Hons.)	77.91%	1st (H.P.U. Gold –
			Medal)
2	M.A. English	62.75%	-
3	M.Phil. (English)	76.66%	1st (H.P.U. Gold-
			Medal)
4	UGC-NET (English)	June 2012	
4	Ph.D. (English)	H.P.U. Shimla	

# **Scholarships:**

- 1. Awarded Means-cum-Merit Scholarship by H.P.U. Shimla-5 for the M.A. English course (July 2009 to June 2011).
- 2. Awarded H.P.U. Junior Research Fellowship for the M.Phil. English course for a period of one year.

#### **Work Experience:**

- 1. Taught M.A. English classes in the Department of English, H.P.U., Shimla-5 for one year since 23-07-2012, in the capacity of Research Scholar (H.P.U.-Junior Research Fellowship).
- 2. Taught M.A. English classes in the Personal Contact Program of ICDEOL (International Centre for Distance Education and Open Learning) held at P.G. Centre, H.P.U. Shimla-5, w.e.f. 15-10-12 to 21-10-12 in the capacity of H.P.U.-J.R.F. Research Scholar.
- 3. Selected as Assistant Professor of English through Himachal Pradesh Public Service Commission and joined at Govt. Post-Graduate College, Rampur Bushahr, in September 2013. Served at GDC Arki, District Solan, GDC Chail-Koti, District Shimla, Centre of Excellence, GC Sanjauli & GC Theog.
- 4. Presently working at GC Theog w.e.f. 24 January 2023.

## Seminars/Conferences/FDPs/Workshops Attended & Paper Presentations:

- 1. Participated in a one-day **National Seminar**-cum-Colloquium on "Choice Based & Credit Based System for Assessment & Evaluation" on 28 November 2011 at H.P.U. Shimla-5.
- 2. Presented a paper in an **International Seminar** on "Autobiography: Strategies of Writing the Self, Australia and India" held on March 31, 2014 at H.P.U., Shimla-5.
- 3. Participated in a **Regional Seminar** on *Involving Men for Gender Justice* jointly organized by "Jagori Rural and YWCA Shimla & Men Engage" at Shimla on November 1 &2, 2014.
- 4. Presented a paper in a **National Seminar** on "Representation of the Marginalized in Contemporary Literature" at G.G.D.S.D. College, Chandigarh, on February 13, 2015

- 5. Participated in *Induction Training Program* at **S.C.E.R.T.**, Solan w.e.f. 20-02-2015 to 3-03-2015.
- 6. Presented a paper in a **National Seminar** on "Violence, Memory and Identity" organized by G.G.D.S.D. College, Chandigarh on 4 November 2015.
- 7. Presented a paper in a **National Conference** on "Current Issues & Challenges in Contemporary World" organized at Govt. College, Chaura Maidan, Shimla from December 9 to 11, 2016.
- 8. Presented a paper in a **National Seminar** on "Issues of E-Waste Management" organized at Govt. Degree College, Arki on 17 December 2016.
- 9. Presented a paper in a **National Conference** on "Management, Economics & Social Sciences" organized at National Institute of Technology, Hamirpur from 14 to 15 July, 2017.
- 10. Participated in a **National Workshop** on *The Changing Face of Language* held at GDC Theog on December 15, 2018 organized by ELTAI.
- 11. Participated in a **National Conference** on *Contemporary Indian Literature in English* organized by ETF at GDC Bassa from 3-4 August, 2018.
- 12. Presented a paper in an **International Conference** on "Multicultural Present & Political Identities" organized by UGC-Centre for Australian & New Zealand Studies at HPU Shimla from October 25-26, 2018.
- 13. Attended a **Training Program** (OPFA) at HIPA, Shimla, w.e.f. 18-06-2019 to 22-06-2019.
- 14. Presented a paper in a **National Conference** organized by HGCTA on "*Issues and Challenges in Higher Education-II*", held at The Peterhoff on 5 December, 2019.
- 15. Presented a paper in a **National Conference** held at GDC Theog on 7 September, 2019.
- 16. Participated in an **Orientation Program** (OP-134) held at UGC-HRDC Centre, HPU, Shimla, w.e.f. 16-09-2019 to 5-10-2019.
- 17. Participated in an online **Refresher Course (English)** organized by UGC-HRDC Centre, JMI, New Delhi, w.e.f. 26-11-2020 to 10-12-2020.
- 18. Participated in an **International Webinar** on "*The Saga of Native American Resistance through the Prism of Literature*" organized by Central University of Himachal Pradesh from July 7-9, 2020.
- 19. Participated in a "National Webinar Series on World Literature" organized by Sri Sri University, Cuttack, w.e.f. 3-16 August, 2020.
- 20. Attended a one-week Multi-Disciplinary **International Workshop** on "A New World Order: Resilience and Reinvention" w.e.f. 18 to 24 December, 2020, jointly organized by 8 colleges of District Shimla.
- 21. Presented a paper in a Multi-disciplinary **International Conference** on "A New World Order: Resilience and Reinvention" held from 25 to 27 December 2020 and jointly organized by 8 colleges of District Shimla.
- 22. Participated in an 8-week online **FDP** (January to April 2021) on "Qualitative Research Methods and Research Writing" organized by IIT Madras in collaboration with SWAYAM-NPTEL.
- 23. Presented a paper in a **National Seminar** on *Crimes Against Women: The Devi Violated* organized by GC Sanjauli w.e.f. 27 to 28 August 2021.
- 24. Participated in a 1-week **workshop** on "Capacity Building Workshop on Soft Skills" organized by GC Sanjauli w.e.f. 9 to 14 August 2021.
- 25. Presented a paper in an ICSSR sponsored **National Seminar** on *Sustainable Development: Issues & Challenges*, organized by GC Sanjauli w.e.f. 22-23 October 2021.
- 26. Participated in a 1-week **workshop** under *Glorious Science Week* organized by HIMCOSTE in collaboration with GC Sanjauli w.e.f. 22 to 28 February 2022.
- 27. Participated in a 1-week **FDP** on *Going Glocal: Generating Concern for the State of Himachal Pradesh* organized by GC Sanjauli w.e.f. 30 May 2022 to 4 June 2022.

- 28. Completed an online inter-disciplinary 2-week **Refresher Course** on "Managing Online Classes & Co-Creating MOOCS 16.0" from 13-27 July 2022 organized by TLC, Ramanujan College, University of Delhi.
- 29. Completed an 8-week online **FDP** (July-September 2022) entitled "*Introduction to Literary Theory*" organized by IIT Kanpur in collaboration with **SWAYAM-NPTEL**.
- 30. Participated in an **FDP** on "Quality Enhancement" organized by the IQAC, GC Sanjauli w.e.f. 28-11-2022 to 3-12-2022.
- 31. Presented a paper entitled "Digital Humanities: An Empowering Tool for Indigenes?" in a National Seminar on Digital India: Concept and Implications organized by GC Sanjauli w.e.f. 23-24 December 2022.
- 32. Participated in an online 2-week **Refresher Course** in English organized by TLC, Ramanujan College, University of Delhi, w.e.f. 2-16 January 2023.
- 33. Presented a paper entitled "(Re)claiming Self, Community & History: A Study of Two Memoirs by Aboriginal Women" in a National Seminar "समकालीन साहित्य: विविध परिप्रेक्ष्य" held in collaboration with Language & Culture Department, HP at GC Sanjauli on 15 March 2023.
- 34. Participated in a **National Conference** on "Mountains in Literature, Cinema and Visual Arts" organized by ETF, HP and GC Dhami at 16 Miles on 12 & 13 May 2023. Presented a paper entitled "Am I Black Enough for You? A Reading of an Atypical Aboriginal Woman's Memoir?"
- 35. Participated in an online one-week **FDP** on "Digital Humanities" organized by TLC, Ramanujan College, University of Delhi w.e.f. 19-25 September 2023.
- 36. Participated in an online 2-week Interdisciplinary **Refresher Course** on "Advanced Research Methodology" organized by TLC, Ramanujan College, University of Delhi w.e.f. 23 October 2023 to 6 November 2023.
- 37. Participated in a one-week **Workshop** on "Quality Assessment & AQAR" organized by the IQAC, Government College Theog w.e.f. 4 November 2023 to 10 November 2023.

## **Papers Published:**

- 1. Published a paper entitled "Contesting the Colonial Myths: Life Writings of Aboriginal Women" in the UGC approved *Indian Journal of Australian Studies*, Volume 6 (2013; ISSN 2229-7863), Special issue on Life Writing.
- 2. Published a paper entitled "Celebrating Cultural Diversity: Life-Narratives by Aboriginal Women" in the UGC approved Indian Journal of Australian Studies, Volume 7 (2014; ISSN 2229-7863).
- **3.** Published a paper entitled "Critiquing Cultural Constructs & Articulating the Self: A Reading of a Mother-daughter duo's Memoir" in Indian Journal of Australian Studies, Volume 10 (2019: ISSN 2229-7863).
- **4.** Published a paper entitled "Breaking the Fetters and Taking Charge: A Reading of an Aboriginal Woman's Memoir" in International Journal of English Literature and Social Sciences (Vol-7, Issue-2; March-April 2022), a double-blind peer reviewed journal.

#### **Member of various Bodies:**

1. Participated as Member in a committee constituted by the Directorate of Higher Education, Himachal Pradesh to design an updated curriculum in the subject of English under NEP 2020 to be implemented from the session 2023-24.

- **2.** Participated as Member in a taskforce for District Shimla, constituted by the Directorate of Higher Education, Himachal Pradesh for the smooth and effective implementation of NEP 2020.
- 3. Member, English Teachers' Forum. Himachal Pradesh
- 4. Member, ELTA@I

#### **Examination:**

**1.** Qualified the Departmental Examination held in November 2019 conducted by the Board of Departmental Examination, Govt. of Himachal Pradesh.

# **Specialization:**

1. Australian Aboriginal Literature

#### **Areas of Interest:**

- 1. Postcolonial Literatures
- 2. Memory, Life-Writings & Scriptotherapy
- 3. Academic Writing

## **Participation in Institutional Committees:**

- 1. Member, Internal Quality Assurance Cell (IQAC)
- 2. Member, NAAC Steering Committee
- 3. Member, RUSA Cell
- 4. Member, Time-Table Committee
- 5. Member, Computer Cell
- 6. Member, Sahitya Parishad
- 7. Convener, Road Safety Club
- 8. Convener, Young Speakers Club
- 9. Member, Prospectus Committee
- 10. Convener, Annual Report Compilation Committee
- 11. Editor, Chronicle Section, College Magazine
- 12. Member, Red-Cross Committee, GC Theog
- 13. Member, Online Admission Monitoring Committee
- 14. Member, Admission Committee, BA I
- 15. Member, Group-I, HPU Youth Festival
- 16. Member, Hobby Classes (Soft Skills)
- 17. Member, English Literary Society
- 18. Convener, Film/Readers' Club